

FAITH

Dan 6:19-23 — Then [Darius] the king arose very early in the morning and went in haste to the den of lions. And when he came to the den, he cried out with a lamenting voice to Daniel. The king spoke, saying to Daniel, “Daniel, servant of the living God, has your God, whom you serve continually, been able to deliver you from the lions?” Then Daniel said to the king, “O king, live forever! My God sent His angel and shut the lions’ mouths, so that they have not hurt me, because I was found innocent before Him; and also, O king, I have done no wrong before you.” Then the king was exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no injury whatever was found on him, *because he believed in his God.*

Dan 3:16-28 — “Now if you... fall down and worship the image which I [king Nebuchadnezzar] have made, good! But if you do not worship, you shall be cast immediately into the midst of a burning fiery furnace. And who is the god who will deliver you from my hands?” Shadrach, Meshach, and Abed-Negro answered and said to the king, “O Nebuchadnezzar, we have no need to answer you in this matter. If that is the case, our God whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us from your hand, O king. But if not, let it be known to you, O king, that we do not serve your gods, nor will we worship the gold image which you have set up.” ...Then these [three] men were bound in their coats, their trousers, their turbans, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore, because the king’s command was urgent, and the furnace exceedingly hot, the flame of the fire killed those men who took up Shadrach, Meshach, and Abed-Nego. And these three men, Shadrach, Meshach, and Abed-Nego, fell down

bound into the midst of the burning fiery furnace. Then king Nebuchadnezzar was astonished; and he rose in haste and spoke, saying to his counselors, "Did we not cast three men bound into the midst of the fire?" They answered and said to the king, "True, O king." "Look!" he answered, "I see four men loose, walking in the midst of the fire, and they are not hurt, and the form of the fourth is like the Son of God." Then Nebuchadnezzar went near the mouth of the burning fiery furnace and spoke, saying, "Shadrach, Meshach, and Abed-Nego, servants of the Most High God, come out, and come here." Then Shadrach, Meshach, and Abed-Nego came from the midst of the fire. And the satraps, administrators, governors, and the king's counselors gathered together, and they saw these men on whose bodies the fire had no power; the hair of their head was not singed nor were their garments affected, and the smell of fire was not on them. Nebuchadnezzar spoke, saying, "Blessed be the God of Shadrach, Meshach, and Abed-Nego, who sent His angel and delivered His servants who *trusted in Him*, and they have frustrated the king's word, and yielded their bodies, that they should not serve nor worship any god except their own God!"

Nahum 1:7 — The Lord is good, a stronghold in the day of trouble; and *He knows those who TRUST in Him.*

Mat 8:5-13 — Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such *great faith*, not even in Israel? ...Then Jesus said to the centurion, “Go your way; and *as you have believed, so let it be done for you.*” And his servant was healed that same hour.

Mat 8:23-27 — Now when He [Jesus] got into a boat, His disciples followed Him. And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. Then His disciples came to Him and awoke Him, saying, “Lord, save us! We are perishing!” But He said to them, “Why are you fearful, O you of *little faith*?” Then He arose and rebuked the winds and the sea. And there was a great calm. And the men marveled, saying, “Who can this be, that even the winds and the sea obey Him?”

Mat 13:54-58 — And when He [Jesus] had come to His own country, He taught them in their synagogue, so that they were astonished and said, “Where did this Man get this wisdom and these mighty works? “Is this not the carpenter’s son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? And His sisters, are they not all with us? Where then did this Man get all these things?” So they were offended, at Him. But Jesus said to them, “A prophet is not without honor except in his own country and in his own house.” And He did not do many mighty works there because of their *unbelief*.

Mat 14:25-31 — Now in the fourth watch of the night Jesus went to them [His disciples], walking on the sea.... And Peter answered Him and said, “Lord, if it is You, command me to come to You on the water.” So He said, “Come.” And when Peter had come down out of the boat, he walked on the water to go to Jesus. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he

cried out, saying, “Lord, save me!” And immediately Jesus stretched out His hand and caught him, and said to him. “*O you of little faith, why did you doubt?*”

Mat 17:14-21 — And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, “Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him.” Then Jesus answered and said, “*O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me.*” And Jesus rebuked the demon, and he came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, “Why could we not cast him out?” So Jesus said to them, “Because of your *unbelief*; for assuredly, I say to you, *if you have faith* as a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move; and *nothing will be impossible for you*. However, THIS KIND does not go out except by PRAYER AND FASTING.”

Mat 21:19-22 — Now in the morning, as He [Christ] returned to the city, He was hungry. And seeing a fig tree by the road, He came to it and found nothing on it but leaves, and said to it, “Let no fruit grow on you ever again.” And immediately the fig tree withered away. Now when the disciples saw it, they marveled, saying, “How did the fig tree wither away so soon?” So Jesus answered and said to them, “Assuredly, I say to you, *if you have faith and do NOT doubt*, you will not only do what was done to the fig tree, but also if you say to this mountain, ‘Be removed and be cast into the sea,’ it will be done. And *all things, whatever you ask in prayer, BELIEVING, you will receive.*”

John 14:12 — “Most assuredly, I say to you, he who BE-

LIEVES in Me, *the works that I do he will do also*; and [even] greater works than these he will do, because I go to My Father.”

John 14:13-14 — “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.”

James 1:6-8 — ...*ask in faith, with no doubting*, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways.

Mark 16:17 — “And these *signs* will follow those who BELIEVE: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick and they will recover.”

Rom 1:17 — ... The just shall live by FAITH.

Rom 3:25-26 — ...God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has FAITH in Jesus.

Rom 3:30-31 — ...there is one God who will justify the circumcised by FAITH and the uncircumcised through FAITH. *Do we then make void the law through faith? Certainly NOT!* On the contrary, we establish the law.

Rom 4:11 — And he [Abraham] received the sign of circumcision, a seal of the righteousness of the *faith* which he had while still uncircumcised, that he might be the father of all those who BELIEVE...

Rom 4:21 — ...[Abraham was] *fully convinced* that what He [God] had promised He was also able to perform.

Rom 14:23 — ...whatever is not from *faith* is sin.

2 Cor 5:7 — For we walk by *faith*, not by sight.

Eph 2:8 — For by grace you have been saved through *faith*, and that not of yourselves; it is the gift of God.

Heb 11:6 — But without *faith* it is impossible to please Him, for he who comes to God *must believe* that He is, and that He is a rewarder of those who diligently seek Him.

Heb 11:4 — By *faith* Abel offered to God a more excellent sacrifice than Cain...

Heb 11:7 — By *faith* Noah... prepared an ark...

Heb 11:8 — By *faith* Abraham obeyed...

James 2:14-24 — What does it profit, my brethren, if someone says he has FAITH but does not have works? Can FAITH save him? *...faith by itself, if it does not have works, is dead.* But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works. *You believe that there is one God. You do well. Even the demons believe—and tremble!* But do you want to know, O foolish man, that FAITH WITHOUT WORKS IS DEAD? Was not *Abraham our father justified by works* when he offered Isaac his son on the altar? Do you see that FAITH WAS WORKING TOGETHER WITH HIS WORKS, and by works faith was made perfect? ...You see then that *a man is justified by works, and NOT by faith only [or NOT by faith alone]*.