

HOLY DAYS

1 Cor 16:8 — But I [Paul] will tarry in Ephesus until *Pentecost*.

Acts 27:9 — Now when much time had been spent, and sailing was now dangerous because *the Fast [the Day of Atonement]* was now already over, Paul advised them...

Acts 20:16 — For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the *Day of Pentecost*.

Acts 20:6 — But we sailed away from Philippi after the *Days of Unleavened Bread*...

Acts 18:20-21 — When they asked him [Paul] to stay a longer time with them [in Ephesus], he did not consent, but took leave of them, saying, “I must by all means *keep this coming feast in Jerusalem*...”

Acts 12:3 — And because he [Herod] saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the *Days of Unleavened Bread*.

Acts 2:1 — Now when the *Day of Pentecost* had fully come, they were all with one accord in one place.

1 Cor 5:6-8 — Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our *Passover*, was sacrificed for us. *Therefore let us keep the feast*, not with old leaven, nor with the leaven of malice and wickedness, but with the *unleavened bread* of sincerity and truth.

1 Cor 11:17-34 — Now in giving these instructions I do not praise you, since you come together not for the better but for the worse. For first of all, when you come together as a church, I hear that there are divisions among you. Therefore when you come together in one place, it is not to eat the *Lord's Supper [Passover]*. For in eating, each one takes his own supper ahead of others; and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I do not praise you. For I received from the Lord that which I also delivered to you: that *the Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."* IN THE SAME MANNER HE ALSO TOOK THE CUP AFTER SUPPER, SAYING, "THIS CUP IS THE NEW COVENANT IN MY BLOOD. THIS DO, AS OFTEN AS YOU DRINK IT, IN REMEMBRANCE OF ME." *For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.* Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep [are dead]. For if we would judge ourselves, we would not be judged. But when we are judged, we are chastened by the Lord, that we may not be condemned with the world. Therefore, my brethren, when you come together to eat, wait for one another. But if anyone is hungry, let him eat at home, lest you come together for judgment. And the rest I will set in order when I come.

Mat 26:17-30 — Now on *the first day of the Feast of the Unleavened Bread* the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the PASSOVER?” And He said, “Go into the city to a certain man, and say to him, ‘The teacher says, “My time is at hand; I will keep the PASSOVER at your house with My disciples.”’” So the disciples did as Jesus had directed them; and they prepared the PASSOVER. Now when evening had come, He sat down with the twelve. Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” Then He answered and said, “He who dipped his hand with Me in the dish will betray Me. The Son of Man goes as it is written of Him, but woe to that man be whom the Son of Man is betrayed! It would have been good for that man if he had not been born.” Then Judas, who was betraying Him, answered and said, “Rabbi, is it I?” He said to him, “You have said it.” And as they were eating, *Jesus took bread, blessed it and broke it, and gave it to the disciples and said, “Take, eat; this is My body.”* THEN HE TOOK THE CUP, AND GAVE THANKS, AND GAVE IT TO THEM, SAYING, “DRINK FROM IT, ALL OF YOU. FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR MANY FOR THE REMISSION [FORGIVENESS] OF SINS. But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father’s kingdom.” And when they had sung a hymn, they went out to the Mount of Olives.

Zech 14:16-19 — And it shall come to pass that everyone who is left of all the nations which came against Jerusalem [after the return of Christ] SHALL GO UP FROM YEAR TO YEAR to worship the King, the Lord of hosts, and *to keep the Feast of Tabernacles*. And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be

no rain. If the family of Egypt will not come up and enter in, they shall have no rain; THEY SHALL RECEIVE THE PLAGUE WITH WHICH THE LORD STRIKES THE NATIONS WHO DO NOT COME UP TO KEEP THE FEAST OF TABERNACLES. This shall be the punishment of Egypt and *the punishment of all the nations that do not come up to keep the Feast of Tabernacles.*

Ezek 39:29; 43:2; 44:2, 21, 23-24 — [In talking about the millennium, when Christ will return to rule this earth for 1,000 years, the Bible states:] “And I will not hide My face from them anymore; for I shall have poured out My Spirit on the house of Israel,” says the Lord God. And behold, the glory of the God of Israel came from the way of the east. His voice was like the sound of many waters; and the earth shone with His glory. And the Lord said to me, ...“No priest shall drink wine when he enters the inner court. And they shall teach My people the difference between the holy and the unholy, and cause them to discern between the unclean and the clean.... they shall stand as judges, and judge it according to My judgments. *They shall keep My laws and My statutes in all My appointed meetings,* AND THEY SHALL HALLOW MY SABBATHS.”

Lev 23:32 — “...from *evening to evening*, you shall celebrate your SABBATH.”

Lev 23, Deut 16, Num 28 & 29 — [God’s holy days and festivals described.]

Ex 12:14, 17, 24; Lev 16:29, 31, 34; 23:21, 31, 41 — [These days are to be kept forever.]