

RESURRECTION

1 Cor 15:12-19 — Now if Christ is preached that He has been raised from the dead, HOW DO SOME AMONG YOU SAY THAT THERE IS NO RESURRECTION OF THE DEAD? BUT IF THERE IS NO RESURRECTION OF THE DEAD, THEN CHRIST IS NOT RISEN. And if Christ is not risen, then our preaching is vain and your faith is also vain (empty). Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. *For if the dead do not rise, then Christ is not risen. And if Christ is not risen, your faith is futile; you are still in your sins! Then also those who have fallen asleep (died) in Christ have perished.* If in this life only we have hope in Christ, we are of all men the most pitiable.

1 Cor 15:20-28 — But now Christ is risen from the dead, and has become the FIRSTFRUITS of those who have fallen asleep (died). For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ *all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming.* Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. For “He has put all things under His feet.” But when He says “all things are put under Him,” it is evident that He who put all things under Him is excepted. Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

1 Cor 15:35-49 — But someone will say, “HOW ARE THE DEAD RAISED UP? AND WITH WHAT BODY DO THEY COME?”

Foolish one, what you sow is not made alive unless it dies. And what you sow, you do not sow that body that shall be, but mere grain—perhaps wheat or some other grain. But God gives it a body as He pleases, and to each seed its own body. All flesh is not the same flesh, but there is one kind of flesh of men, another flesh of beasts, another of fish, and another of birds. There are also celestial (heavenly) bodies and terrestrial (earthly) bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. So also is the resurrection of the dead. *The body is sown in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body.* There is a natural body, and there is a spiritual body. And so it is written, “The first man Adam became a living being.” The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural, and afterward the spiritual. The first man was of the earth, made of dust; the second Man is the Lord from heaven. As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. AND AS WE HAVE BORNE THE IMAGE OF THE MAN OF DUST, WE SHALL ALSO BEAR THE IMAGE OF THE HEAVENLY MAN.

1 Cor 15:50-58 — Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—in a moment, in the twinkling of an eye, at the last trumpet. *For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.* So when this corruptible has put on incorruption, and this

mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.” “Oh Death, where is your sting? O Hades, where is your victory?” The sting of death is sin, and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

2 Cor 4:14 — knowing that *He who raised up the Lord Jesus will also raise us up* with Jesus, and will present us with you.

2 Cor 5:1-5 — For we know that if our earthly house (physical body), this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed with our habitation (dwelling) which is from heaven, if indeed, having been clothed, we shall not be found naked. For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, *that mortality may be swallowed up by life*. Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee (down payment).

Phil 3:11, 21 — if, by any means, I may attain to the RESURRECTION FROM THE DEAD. [Jesus Christ] will *transform our lowly body that it may be conformed to His glorious body...*

Col 3:4 — When Christ who is our life appears, *then you also will appear with Him in glory*.

1 Thes 4:13-17 — But I do not want you to be ignorant, brethren, concerning those who have fallen asleep (died), lest you sorrow as others who have no hope. For if we be-

lieve that Jesus died and rose again, even so God will bring with Him those who sleep [are dead] in Jesus. For this we say to you by the word of the Lord, that *we who are alive and remain until the coming of the Lord will by no means precede those who are asleep (dead). For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air....*

2 Tim 2:16-18 — But *shun profane and vain babblings* (empty chatter), for they will increase (lead) to more ungodliness. And their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have strayed concerning the truth, *saying that the resurrection is already past*; and they overthrow the faith of some.

Heb 11:35 — ...And others were tortured, not accepting deliverance, that they might obtain a *better resurrection [the first resurrection!]*.

Mark 12:25 — “For when they *rise from the dead*, they neither marry nor are given in marriage, but are like angels in heaven.”

Mat 22:30 — “For in the *resurrection* they neither marry nor are given in marriage, but are like angels of God in heaven.”

Luke 20:34-37 — And Jesus answered and said to them, “The sons of this age marry and are given in marriage. But those who are counted worthy to attain that age, and the RESURRECTION FROM THE DEAD, neither marry nor are given in marriage; nor can they die anymore, *for they are equal to the angels and are sons of God, being sons of the resurrection*. Now even Moses showed in the burning bush passage

that THE DEAD ARE RAISED...”

Luke 14:13-14 — “But when you give a feast, invite the poor, the maimed (crippled), the lame, the blind. And you will be blessed, because they cannot repay you; for you shall be repaid at *the resurrection of the just.*”

John 5:28-29 — “Do not marvel at this; for the hour is coming in which all who are in the graves will hear His [Christ’s] voice and come forth—*those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.*”

John 6:39-40 — “This is the will of the Father who sent Me, that of all He has given Me I should lose nothing, but should raise it up at the last day. And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; *and I will raise him up at the last day.*”

Job 14:14-15 — If a man dies, shall he live again? All the days of my hard service I will wait, till my change comes. You shall call, and I will answer You; you shall desire the work of Your hands.

Ezek 37:1-14 — The hand of the Lord came upon me and brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones. Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. And He said to me, “Son of man, can these bones live?” So I answered, “O Lord God, You know.” Again He said to me, “Prophecy to these bones, and say to them, ‘*O dry bones, hear the word of the Lord! Thus says the Lord God to these bones: “Surely I will cause breath to enter into you, and you shall live. I will put sinews on you and bring flesh upon you, cover you with skin and put breath in*

you; and you shall live. Then you shall know that I am the Lord””” So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. Then He said to me, “Prophesy to the breadth, prophesy, son of man, and say to the breath (the breath of life), ‘Thus says the Lord God: “Come from the four winds, O breath, and breathe on these slain, that they may live.””” So I prophesied as He commanded me, and breath (the breath of life) came into them, and they lived, and stood upon their feet, an exceedingly great army. Then He said to me, “Son of man, these bones are the whole house of Israel. They indeed say, ‘Our bones are dry, our hope is lost, and we ourselves are cut off!’ Therefore prophesy and say to them, *‘Thus says the Lord God: “Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. Then you shall know that I am the Lord, when I have opened your graves, O My people, and brought you up from your graves. I will put My Spirit in you, and you shall live, and I will place you in your own land.* Then you shall know that I, the Lord, have spoken it and performed it,” says the Lord.””

Ezek 37:15-28 — Again the word of the Lord came to me, saying, “As for you, son of man, take a stick for yourself and write on it: ‘For *Judah* and for the children of Israel, his companions.’ Then take another stick and write on it, ‘For Joseph, the stick of Ephraim, and for all the house of *Israel*, his companions.’ Then join them one to another for yourself into one stick, and they will become one in your hand. And when the children of your people speak to you, saying, ‘Will you not show us what you mean by these?’—say to them, ‘Thus says the Lord God: “Surely I will take

the stick of Joseph, which is in the hand of Ephraim, and the tribes of *Israel*, his companions; and I will join them with it, with the stick of *Judah*, and make them one stick, and they will be one in My hand.”” And the sticks on which you write will be in your hand before their eyes. Then say to them, ‘Thus says the Lord God: “Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; *they shall no longer be two nations, nor shall they ever be divided into two kingdoms again.* They shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God. DAVID MY SERVANT SHALL BE KING OVER THEM, AND THEY SHALL ALL HAVE ONE SHEPHERD; THEY SHALL ALSO WALK IN MY JUDGMENTS AND OBSERVE MY STATUTES, AND DO THEM. Then they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children’s children, forever; and *My servant David shall be their prince forever.* Moreover I will make a covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and multiply them, and I will set My sanctuary in their midst forevermore. My tabernacle also shall be with them; indeed I will be their God, and they shall be My people. The nations also will know that I, the Lord, sanctify Israel, when My sanctuary is in their midst forevermore.”””

John 6:44, 54 — “No one can come to Me unless the Father who sent Me draws him; and I WILL RAISE HIM UP AT THE LAST DAY. Whoever eats My flesh and drinks My

blood has eternal life, and *I will raise him up at the last day.*”

John 11:23-25 — Jesus said to her, “Your brother will rise again.” Martha said to Him, “I know that *he will rise again in the resurrection at the last day.*” Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live.”

Isa 26:19 — *Your dead shall live; together with my dead body they shall arise. Awake and sing, you who dwell in dust; for your dew is like the dew of herbs, and THE EARTH SHALL CAST OUT THE DEAD.*

Ps 17:15 — As for me, I will see Your face in righteousness; I shall be satisfied *when I awake in Your likeness.*

Dan 12:2-3 — And many of *those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt (abhorrence).* Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever.

Acts 24:15-16 — “I [Paul] have hope in God... that *there will be a resurrection of the dead, both of the just and the unjust.* This being so, I myself always strive to have a conscience without offense toward God and men.”

Revelation 20:4-6 — NLT — Then I saw thrones, and the people sitting on them had been given the authority to judge. And I saw the souls of those who had been beheaded for their testimony about Jesus, for proclaiming the word of God. And I saw the souls of those who had not worshiped the beast or his statue, nor accepted his mark on their forehead or their hands. *They came to life again, and they reigned with Christ for a thousand years. This is the first*

resurrection. (The rest of the dead did not come back to life until the thousand years had ended.) Blessed and holy are those who share in the first resurrection. For them the second death holds no power, but they will be priests of God and of Christ and will reign with Him a thousand years.

Isa 65:20 — “NO MORE SHALL AN INFANT FROM THERE LIVE BUT A FEW DAYS, nor an old man who has not fulfilled his days; *For the child shall die one hundred years old, but the sinner being one hundred years old shall be accursed.*”

Revelation 20:11-15 — NLT — And I saw a GREAT WHITE THRONE, and I saw the One who was sitting on it. The earth and sky fled from His presence, but they found no place to hide. *I saw the dead, both great and small, standing before God’s throne.* And the books were opened, including the BOOK OF LIFE. And the dead were judged according to the things written in the books, *according to what they had done.* The sea gave up the dead in it, and death and the grave gave up the dead in them. They were all judged according to their *deeds*. And death and the grave were thrown into the lake of fire. This is *the second death—the lake of fire*. And anyone whose name was not found recorded in the BOOK OF LIFE was thrown into the lake of fire.

Revelation 22:14 — Blessed are those who *do His commandments*, that they may have the right to the TREE OF LIFE, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

Revelation 21:7-8 — “He who *overcomes* shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in *the lake which burns with fire and brimstone, which*

is the second death.”

Rom 6:3-5 — Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been united together in the likeness of His death, *certainly we also shall be in the likeness of His resurrection.*