

## SACRIFICES ABOLISHED

**Jer 7:22-23** — “For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or *sacrifices*. But this is what I commanded them, saying, ‘Obey My voice, and I will be your God, and you shall be My people. And walk in all the ways that I have commanded you, that it may be well with you.’”

**Ps 40:6** — *Sacrifice and offering You did not desire*; my ears You have opened; burnt offering and sin offering You did not require.

**Micah 6:6-8** — With what shall I come before the Lord, and bow myself before the High God? Shall I come before Him with burnt offerings, with calves a year old? *Will the Lord be pleased with thousands of rams or ten thousand rivers of oil?* Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul? He has shown you, O man, what is good; and WHAT DOES THE LORD REQUIRE OF YOU BUT TO DO JUSTLY, TO LOVE MERCY, AND TO WALK HUMBLY WITH YOUR GOD?

**1 Sam 15:22** — Then Samuel said: “Has the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, *to obey is better than sacrifice*, and to heed than the fat of rams.”

**Hosea 6:6** — “For *I desire mercy and not sacrifice*, and the knowledge of God more than burnt offerings.”

**1 Pet 2:5** — you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up *spiritual sacrifices* acceptable to God through Jesus Christ.

**Lev 3:16-17, 2 Chron 2:4, Ezek 46:14** — [An ordinance

forever?]

**Ezek 46:3** — [After the return of Christ.]

**Heb 7:26-27** — For such a High Priest [Jesus Christ] was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, TO OFFER UP SACRIFICES, first for His own sins and then for the people's, *for this He did once for all when He offered up Himself.*

**Heb 9:9-15** — It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation. But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. *Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all*, having obtained eternal redemption. For if blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

**Heb 9:23-28** — Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven

itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. And as it is appointed for men to die once, but after this the judgment, *so Christ was offered once to bear the sins of many.* To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

**Heb 10:1-18** — For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. For then would they not have ceased to be offered? For the worshipers, once purged (cleaned), would have had no more consciousness of sins. But in those sacrifices there is a reminder of sins every year. FOR IT IS NOT POSSIBLE THAT THE BLOOD OF BULLS AND GOATS COULD TAKE AWAY SINS. Therefore, when He came into the world, He said: “Sacrifice and offering You did not desire, but a body You have prepared for Me. In burnt offerings and sacrifices for sin You had no pleasure. Then I said, ‘Behold, I have come—In the volume of the book it is written of Me—To do Your will, O God.’” Previously saying, “Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them” (which are offered according to the law), then He said, “Behold, I have come to do Your will, O God.” He takes away the first that He may establish the second. By that will *we have been sanctified through the offering of the body of Jesus Christ once for all.* And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after HE HAD OFFERED ONE SACRIFICE FOR SINS FOREVER, sat down at the right hand of God, from that

time waiting till His enemies are made His footstool. For by one offering He has perfected forever those who are being sanctified. And the Holy Spirit also witnesses to us; for after He had said before, “This is the covenant that I will make with them after those days, says the Lord: I will put My laws into their hearts, and in their minds I will write them,” then He adds, “Their sins and their lawless deeds I will remember no more.” *Now where there is remission (forgiveness) of these, there is no longer an offering for sin.*

*See also: Circumcision; Gentiles*